AUDREY GRUGER

Introduced By: 89 -

89 - 805

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A MOTION authorizing the executive to make a grant application for funds in the approximate amount of \$44,504 to support a program entitled Outcomes Following Community Interventions for Acute Myocardial Infarction: A Pilot Project, Grant File No. 928.

WHEREAS, The responsibilities of the emergency medical services division as provided for in the King County Code, Chapter 8.64, include improving emergency medical services, analyzing emergency medical service needs, and providing planning for emergency medical services, and

WHEREAS, heart disease is the leading cause of death in the United States and in King County, and

WHEREAS, medical treatments are now available which can improve paramedics treatment of acute myocardial infarction ("heart attack") if patients recognize symptoms and seek help immediately, and

WHEREAS, only 45% of patients currently call 9-1-1 when experiencing heart attack symptoms, and

WHEREAS, the pilot project will allow development and testing of public education materials;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- A. The King County executive is hereby authorized to make application for funds in the approximate amount of \$44,504 to. the Laerdal Foundation for Acute Medicine for support of a one year project entitled Outcomes Following Community Interventions for Acute Myocardial Infarction: A Pilot Project;
- B. The King County executive is hereby authorized to file and execute such applications and enter into and execute such contracts as are required by the grantor;
- C. The King County executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project;

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1	D. The Laerdal Foundation for Acute Medicine is		
2	hereby assured full compliance with Title VI of the Civil		
3	Rights Act.		
4	PASSED this 18th day of December	2	19.89
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6	KING COUNTY COUNCIL KING COUNTY, WASHIN		
7	KIMP COOKE, WASHIN	(41 C.II)	
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10	Chairman	•	
11	ATTEST:		
.12	Sobranford I		
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14	Clerk of the Council		•
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